

Life and Death of Sir Phillip Sidney, late Lord governour of FLVSHING:

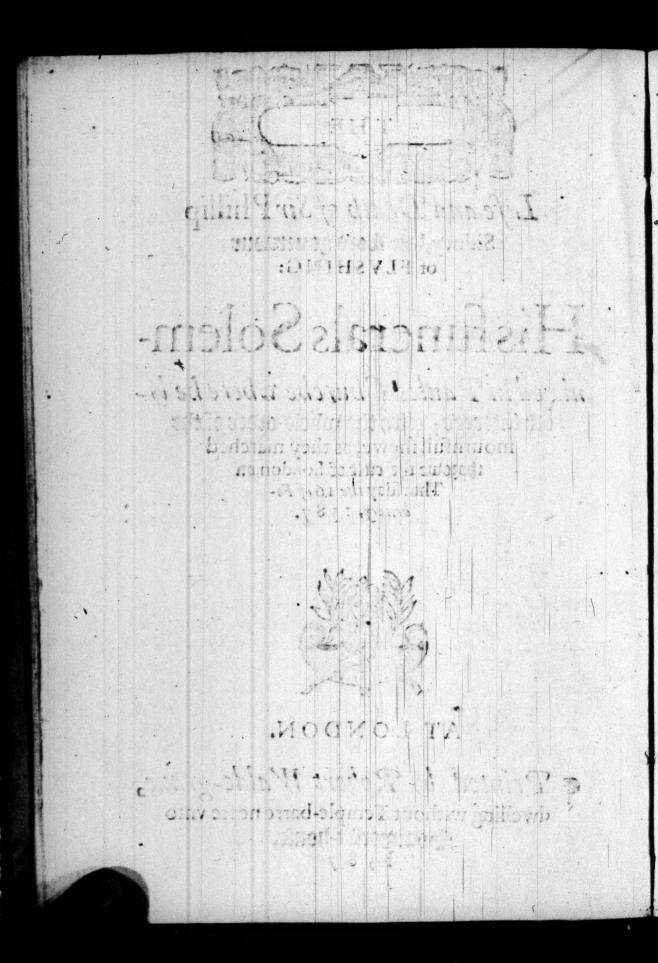
His funerals Solem-

nized in Paules Churche where he lyeth interred; with the whole order of the
mournfull shewe, as they marched
thorowe the citie of London, on
Thursday the 16 of February, 1587.



AT LONDON.

Trinted by Robert Walde-graue,
dwelling without Temple-barre neere vnto
Sommerset-house.



To the right Honorable Lord Robert Deuorax, Earle of Eller N'scount Hereford, lotten Philip bes faithfull well willer, witheth increase of honor in this life, and in the world to come life cuerlaiting.

Ight ho norable, when I considered with my self these no lesse the dangerous daies, I purposed with deliberation to have writte some ching that might have tended to your better liking, but in the meane leason the time to the great griefe of all those that seare God, love his glorious Gospel(without faining) rendred the fruits of loyaltie to hir excellent maielty, and are carefull louers of their natiue country, presented before me a pitiful spectacle, the view wherof as it was lamentable, fo thought I not to ouerflip it without the remembraunce of his deserved fame. which dispite of death, shall live for ever, albeit his want in Court, Towne and country, be bewailed of Prince, no. bilitie, Gentlemen, rich and poore. This Phenix sweet Sid ver was the flower of curtefie, who in his life time gaue a perfect light in his conversation to leade men to virtue. the fruits wherof fo gliflered in the eies of mortall creatures; that by his example they might both learne to feare God, to glory in fincerity, to aboung in loyalty, & to become carefull louers of their native countrie. This euen this most worthy Knight passing his pilgrimage in this terrestriall vale of too manifold miseries, so behaved himself that for the exercise of perfect pietie, he was honoured and highly effeemed of all men, to the poore he was mercifull to the learned liberall to Sutors a great comfort, to the fatherlesse fauourable, to the widdowes, helpfull, and to faye the truth, his hande, his heart, and purfle, was alwayes ready to support the distressed, with goodmen he was delighted, and with them alwaies ever conversaunt, and as he himselfe had scaled Pernassus and fat with Citheria amongst the Mufes, so gloried he in wif-

dome

dome and the lovers of the same with the peruerse, the frowarde and malicious suche as were contemners of truth enemies of her maieffies most royall person, and conspiring Catalins against their natine countrie, who can fave that sweet Sidney was ever touched with one spot of diffoyaltie? nay, who can not fay, but that he carried in his secreat bosom a hart vndefiled, a cleare conscience.& a mind garnished with innocencie. But alasse this bright burning lamp is extinguished by death who hath robed the prince of as loyall a subject as ever lived, disinherited the noble peeres of a faithful friend, and spoyled the comons of a carefull comforter, whose loste both Prince. peeres and fubieds wofully bewaile, But is Sidney deade, no he liueth, his virtues in this life have made a conquest of death, and in the world to come his faith hath obtain ned him the glorious presence of Jesus Christe in the hingdome of heaven. And to putyou out of doubt, his drues fo reviue him from the grave, that he in truth speaketh vnto you, whose voyce if you will vouchsafe to heare, not only you (right honorable) but all other noble estates. Gentlemen and others shall understande that Sir Philip Sidney to his ever induring glorye hat h made a conquest of death by fame in this life, and is inthronized before God with his facred faints in the kingdome of heaven. Thus craving pardon at your Lordships hands for my overboldnes, the time commandeth me to ceafe. fith that the truth triumphantly approcheth to accompany this worthy knight, whose plea, she most willing lie maintaineth. Thus with my harry praiers to the almighty for your Lordships health I conclude, befeeching him in this life to defend you from all perill and danger, yea moste happy victorye in this life ouer all the enemies of God and her royall maiefty, and in the worlde to come, crowne your head with honor and glory in his celeftial kingdome.

Your Honors most humble and faithfull welwiller Iohn Philip.

The Life, Death, and Funerals, of Sir Philip Sidney knight.

Du noble Bruces beveckt with rich renowne,
That in this world have wordly wealth at will:
Pute not at me, though death have cut me downe,
For from my grave. I speake but o you fill.

Mahila life I hab, I neuer ment pou ill,

Then thinke on me that close am coucht in clay, And know I live, though beath wrought my vecay.

I neede not I, record my bloud, ne birth,
For whysto you my parentage is knowne:
My mould was clay, my lubstaunce was but earth,
And now the earth eniopes agayn her owne,
My race is runne, my vaies are suerthrowne.

Det Lordings lest, your patience here I crave,
Heare Sydneis plea, viscussed from his grave.

The feare of God. I firt before my face, His precepts pure, to learne I viv velight.
The fruits of faith in me possessed place,
The fruits of faith in me possessed place,
The glory was to do the thing was right,
In wisevomes bowre I my paulion pight.
And fring heere, though veath my forle did frame,
To conquer death I spotlesse kept my name.

Triumphant truth hav place within my brelf, Her happy healts, I harboured in my heart, Her pathes to tread, my feete were ever prest, And in the truth I plaismy pilgrims part, And truth in time, according my velert, From time to time rewarded me worth praise, But time in truth did finishe by my vaies.

Where I might helpe, to harme I never ment where I might hurt, to helpe I had a care. Each ill with good, to guard I was content,

The Lyfe, Death, and Funerals

Of rathe revenge, for wrongs I did beware.
To maintaine peace my minde I did prepare,
Where vilcord dwelt, her cents I fought to thunne.
The world can tell, if this I have not done.

First God I sought in spirite and truth to serve, On him alone my hope and trust was set. From his sweete words I never sought to swarve, But thence by faith, soode sor my soule I fette. What Christ had done I never would sorget, My hope and trust was in his death and bloud. For none but he I knew could do me good.

Buy paths to pace I never gave confert,
The Syrene longs could no time me disceave.
To rest on Chaist my fapth was ever bent,
And unto him I constantly did cleave.
Of his sweete word, none could my soule bereave,
The light I lou'd, and Chaist the chining sunne So cleero myne cies, that darknes I did hunne.

The shepherd sweete that brake the bread of life,
I could discerne by truthes true Trumpers sound.
The servaunt strainge that bred debate and strife,
My consience cante, I knew, by craft to wound.
But wolves are oft in sile sambes skinnes found,
And I their wises could through my Christ discrie.
That from the fould I cause the wolve to fite,

Thus as to God obedient I was feene,
whole facted truth was fetcied in my breakf.
A spotlesse heart I rendred to my Queene,
whole honour I. for to byhold was prest.
The fruites of farth in mee were are express,
her for was mine, her griefe my deadly woe,
what Sidney saies, the world will speake I know.

of Sir Phillip Sidney knight.

An earne I lone I to my countrie bad, The Commons weale I planced in my minde.

The noble peeres were of my company glad, Robreache of croath in me coulo any finde.

To vertues healts my heart was aie inclinee, But in the world my dated dates are done. My time is spent, mine hower-glasse is run.

Pet whilf I liu'd (aie me) my hart was woe, To fee some raunge as wretchles minded mates, Seeking by flights to worke the overthrow, Of fincere truth, fill kindling by debates, Like franciske friendes, foreseeing not their fates: That hedlong run, without regard at all, By breach of truth to shame to make them thrall.

A law how some of Manna made too flight,
Preferring chaffe before the finest wheat,
Strining amaine for to ecclips the light,
And in the mist to feed on grosser meat,
Against the Lord their mallice wared great.
But he his Church, and glory will maintaine,
Mauger the rage of cruell cursed Cain.

In cesuous Rome, that cage of birdes bucleane,
ther shiking Dwles hath into England sent
The subjectes harts, from their good Queene to gleane,
Seducing soules, to ble that they invent,
The heast of Rome to game for blown in heat

The bealt of Rome, to gape for bloud is bent, whole marchant men incenst with ceases yre, Gainst God and Prince made some baking conspire.

All this I faw, which mave me lob and waite,
To fee the crue of Dathan to increase,
No griefe to this, that faith in men should faile,
who strine to chaunge by bloud our daies of peace,
whence

The Lyfe, Death, and Fnuerals

But euen from Rome, the founder of bebate,
That greives to fee Brittanians bliffull Cate,

That you commandes his precepts to obay,
Like Christians you with Rome would frand at od,
The from your Christ both lead you quite astraie,
Would you but thinke there is a judgement daie,
For feare of death and endles paines of hell.

Then you that turne with enery puffe of wind,
And waner with the sciendzest bending reed,
Dine Sidney leane at large to tell his mind,
And to my tale give you attentive heed,
Beware how you rebellion heere do breed,
For God is tust, his indicaments are most true,
Let Absolon remaine a light to you.

In vaine you Crive against the Lozd of holles, against your Dueene its bootles to contend: Fozhe alone will calme your bragging boastes, And from your snares his Debora defend: You see your wils are boulted out in end.
And your reward is ignomic and shame,
And after death aspatted wretched name.

Pou that do wish your cursted wils to have.

And daily strine your country to betray,

heare Sidney speake to pout from out his grave,

That pearls alose, by treason to leave sway,

Though that your pranches in secreat you do play,

Pet God your grudge will bring to each mans light,

And in his wrath with bengeaunce you requight.

of Sir Phillip Sidney knight I IT

Though you in them Camelion like can change

Your thape, your forme, and colours as you life.

And monsters like against all nature range,

In vaine God knowes, you serpent like have hist,

But with popplarie you in poylon by persist,

Utho wanting receive the innocent to wound,

his venoume great himselfe both Will consound,

Thinke though your wies and politices extell,
And you your selves could mountaines great remove,
There is a God that rules in heaven and bell,
That can and will bestrop you from above,
Bet will be keepe all such as no him some,
Uthen the mind that tall his presult roo,
Uthen then too late that know there is a God.

And such a God as with his arms thall thield Despight of Pope, Elizabeth our Queene, He with her hold thall go into the field, and as his grace the hath both felt and seene, So but all that have erne subjects beene, Der highnes hall a comforter be sound, Such love from God to be shall fill abound.

Triumph you then all etultie English hearts,
Reiopce in God, extell and praise his name,
For he of love, and not for your veloces
hath given to you this royall princely Dame,
Serve God in truth avanuace your Governigues fame,
And in her know what he for you hath bone,
Tilho brought to you the cleare and thining since.

Of poperie the the pubbels hath made cleane, And opened wide the well and way to life, From whence you may that holleme liquor glean, That fils the foule with grace and comfort rife,

·Be

The Lyfe, Death, and Funerals 1270

Se thankfull then and Cand with lin at Arife,
So thall your Con resubble theile your top,
and gratiously defend you from annoy.

Pour virgin Queencis carefull for pour mean,
Der Audies let pour welfare to increale,
Then like good subjectes loyally to beale,
and as her love to you shee noch reveile,
with love requight her loning heart againe,
And play with you her grace may long remayne.

Spy Countrie-men ingraft my mozdes in minde,
Foz wonders great foz pe the Lozd hath wrought,
Be thankfull then his favour you do finde.
Foz as by him Daniell from den was brought,
So he foz you that of no comfozt thought,
Baue duto you to free pe from diffreste,
Pour royall Queene to multiplie your blesse.

Twentie nine peares pou haue her grace possest,

Your soueraigne Dueene, a mother milve to pouA carefull nurse that belpes all such oppress,
As but her for princely comfort low,
To God and Prince remember then your bow,
Live subject like and then take this from mee,
Revoubled thrice her happie vaies shalbe.

And you that carpe with Catiline for spople,
And would convert your quiet peace to war,
Dave some remorce but your native sople,
Let not the Pope procure you thus to tarre.
Dave care to Christ and know you christians are,
Its be, and none but hee that must you saite,
Warke well my worder, though that I sleepe in grave,

of Sir Phillip Sidney knight.

In marthall feates I feteleving velighe, addagel diene The fracely freeve I vie befribe with top, At tile and curney ofe I tribe my might. In thefe exployes I never felt annop. My wozohie friends in armes vivale imploy, and id I Themfelues with me to breake the Ginering freare. But now my want they waile with many a teare.

time a linear and a second

By spouled wife my Lady and my loue, 201 ... whill life I hav bis know my tender hart. But God that rules the comling fites aboue, The Did thincke it meete we thould acaine bevart. his will is done, beath is nip dew delart, 2 follow 100 She wants her make, I fro my beare am gon, She lives behind ber lover true to morne. The state of the section of the party of

In Flaunders I against the spanish rone, and this are ? dat fpit their fpice againft mp Got and Prince, that feeke by force like connuncs bole and fout, those townes and forts that feare God, to conuince. on barben fread as one for their befence, 31 1341314 (incountrevoft, amiod the troupe of thole, repaying them with many blouvy blomes. I cauchin chars other connuc of truth to leave,

The Canons tracke, my courage could not quatle, 1 like Maer his knight I rufbe amion the thiong, and to the flight butomy great attaile. I brave them oft and laid the proudl along. my freed was flaine the workettets and the firm of the when I my felfereceanes my fatail wome, yet hogh againe from them connaies round! thy thephew notathy face that menter acid,

SPp greife was great per was mp glop niere, 10 000 that Telcapt the field from our the hands, 821 the English campe with searce bir me verloses. but life we les in fortunes balance fants,

Beatl

hi Conn.

300

Lefter.

The Life, Death, and Funerals

the rich and possettions goods not lands, the rich and prope to him are all slike, when Bod commands, he spereth not to strike.

The chiefest hope I have was in speet Chiss, so him I flev, as to my vegrest spiend, and in truch I laboured to persist.

Co in the truth I made my faithfull end,

Opp leave I tooke of every louing friend,

I told them plaine my dying day drew nears,
and that I have no long abiding here.

The noble Earle of Lefter. My worldly goods I wilely sin bispole, and to the world that was the morldes I left, Dine valles hare was wrape with beapes of woes, to see me thus of flowring youth bereatt, Care clad my friends, their hares a funder eleft, my semants minds were overwhelms with greife, but none but Chiff was sound my comfort their.

Deliring him the Lord of botten to feare, and as I live to to his latter ear.

I gave him charge the tongue of truth to beare, to Symposium tes. I with him give no eare,

But as I had been loyall to my Querne.

So had I hape his faith hould flourish greene.

Earle of war wicke and his Coun-

My loning wife my Lovie and my beart, with all my hant I fare for aye none, and thus I fare. O Warwike nottle peers, thy Mephew now thy face thall never kew, God bleffemy Lord and Countelle his most crue.

I leave you beare, from you I go my tway,

I pie to most yet hope so time for ape.

of Sir Phillip Sidney knight.

And now adue to Rembrakes poble Garle,
to Councelle thing my lifter kind fare well,
I leave you all Christ his precious pearle,
with whom my faith perswaveth me to owell,
By faith in him, I vanquish veath and hell,
these vic in me though veath or cut me nowne,
For Christ I know with life my hear will crowne.

Of Effex Carle ten thousand cimes abue, to Goo with hart I humblis thes commend, hoping in heaven thee face to face to view.

Dourne not faz marchough death my life subque, I live to die, and die to live in deed, my life was lent, and beath hath cut lifes threed.

Barle of Ef-

But yet I know my peeres will thinks on me, my quilcles ghold half never them forget, their good wils half for ape remaindres be, that to the grave my corps with honor fet, as in my life they love on Sidney fet, fo from my grave I give them thanks agains, that to the earth to bring me take the paine.

First to the poope I clad in weeder of woe, whose blubbed cies did the mether in ward griefe, the reamens lookes their beaut cheere did thom, and of their care I was their causer chiefe, the gentles all languish without reliefe, they left their likes to thinks upon my wracks, and wailfull wife were cleather all in blacks.

32. moutners, poore men reprefenting the anmber of his years.

bne red all

The voum and fife rang forth mp waitfull knell, a mofull marret the knights and Captaines pall, the enugues wraps foretold all was not well, to fee my vales by direfull death defall,

930 3

· The Life, Death, and Funerals,

my flandarde bratte far out of order plate, trails on the ground, ingrecuous volefull wife, Dade rich and poore, with plaints to peace the fales.

Operary hinde inforced were to peelo,
And for my want a course of care vio shoe,
My warlike launce, of me beloned to,
in peeces burk, and all to shiners to me,
Daue all estates decasion meete to mourne.

Befoze my coppen, like Parholves palled on.
The first my spins with pentine tacker viv beare.
The second be my want for to bemourne,
Supported sure the gauntits I viv weare,
The third my smoothe and spielde byright viv reare,
The fourth in hand my crest and colours had,
The fift and sixt, with distances wan and say,

My coate of armes piv beare in equall wife,
Nett tame my corpes, by worthy Chieftaines borne,
whole iopes were fact, thereares fell from their eies,
their mazed mindes with care were ell forlorne,
the Anders by for Sidneis want via mourne,
their tenser heares, bis greene that I was gon,
Chronghout the Areers, no ligne of mirth was howne.

Easle of Leafter, Hun tington and Effex.

-100m .5:

noisy cold

fearth ering

all to die 3

L. VVillowbic L. North.

Mert to my coppesto weepe my founde fall,

Op brother veare in weeves of woe was olight,

On horlebacke then my piers to forew thrall,

with watered cies bewails a marshall Knight,

And after them in order rode article,

Dy louing Lozdes with care and griefe oppiell, and every where to mourne my foes were preff.

of Sie Philip Sidney Kalenc India Then mounted well nert them in open foot, the chares of flaunders viv. the courtebus flates increase, with increase of Flaunders their griefe was great, their flounders fraught with ince the viving mant, of wire a well lotting breed. But as of Prince and viers I was beloud investe. So London left me not forgotten awight But gave to me the thing that was inpright. For next the flates in goldings of piolet faire Lord Maior bin with Senators moff grane On hoglebacke make to mourne me their repaire, But God hach that that be unto nie gaue, Fleerwood though I bee Dead, my Chriff my foule will fane. De is and was the pflier of me trult, I know at last that rife againe I mult. Mert thefe my friends in ogber paffed ou, The mentle erew of Grocers comip clav. The wor-Thefe, thefe my friendes, their louing friend bid mone, Chipful comthey for their friend to mourne pecalion hab, pany of the Mert thefe the brumbs and fifes with founds right lab, Grocers 90 valling bell and knell with care bib ring. zichly attired with Thus to'the grave with bole they bid me bring their Livery hoodes on After whole found a carefull Chiefraine palf. their shoul-Witho brought with him a band of marifall wights ders. All which with wee viv to mp Buriall half. As men amazed bereft of their peliabts. Rot wotting how in war to shew their mights. .. Their mulkets borne lo out of order cleane. As though they knew not what the war ois means. Then after them the armed pikemen hie.

Crapling the pikes along boon the ground,
The light whereof made many a weeping eie,
the londolours topes care croft with griefe to wound,

Victorial actionally.

Chus

tor to The mourne their Distance of Chenging Pert after well, the Oblocker marchen on In weeves of worth their heavie chear Bod was my guide & bill was in helicite.

to whome for this sub compositive to hear,
with whome if this though I to world be beau, But all in vaine tearce gave the LOOPISS Then as before, the pikemen came againe, and the contains Peelving their looks of anguilly driefe and imart, the their Enlignes value, van them all mirib refrapue, And on they past as men cleane out of heart.

then came the shot, who plate their pentine part.

120 peace was bard, so traver and clap.

Chus forrowencher with teatrs my great miliage. pany of the the Pikes were panned, the Bolbertes borneright well, the primits and files then founded were aloft, in 1912 And on they marche to other as they often and many the ? Thus from my grange Tolk you all abeth. 224 124 125 2 Des remember richand poets Chough bear, my tite with vaily call so you. Thinks per how death knocken pully at lifes were in a mily of Provide your lampes of vale increase you lease of pully in the Special Contract of the Contract Or bodie earth and toute the beavers bert mounts. Chia Virtutis Laus actio.

